



SEALED

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**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

IN APPLICATION OF THE UNITED
STATES OF AMERICA FOR AN
ORDER AUTHORIZING THE
INSTALLATION AND USE OF PEN
REGISTER AND TRAP AND TRACE
DEVICE FOR +17025425929

Case No. 2:20-mj-345-BNW

**GOVERNMENT'S MOTION TO
UNSEAL CASE**

The United States of America, by and through its attorneys, NICHOLAS A. TRUTANICH, United States Attorney, and Allison Reese, Assistant United States Attorney, and respectfully moves this Court for an Order to UNSEAL the instant case.

DATED this 1st day of February, 2021.

Respectfully,

NICHOLAS A. TRUTANICH
United States Attorney

/s/ Allison Reese

ALLISON REESE
Assistant United States Attorney

1 UNITED STATES DISTRICT COURT
2 DISTRICT OF NEVADA

3 IN APPLICATION OF THE UNITED
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Case No. 2:20-mj-345-BNW

ORDER TO UNSEAL CASE

7 Based on the Motion of the Government, and good cause appearing therefore,
8 IT IS HEREBY ORDERED that the instant case is unsealed.

9 **DATED** this 8th day of February, 2021.

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12 HON. BRENDA WEKSLER
13 United States Magistrate Judge
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